100 Years in the Making

1915 – 2015
Centennial Celebration
SOUTH CAROLINA LIBRARY ASSOCIATION

Annual Conference 2015
Sponsor and Exhibitor Packet

Columbia Marriott
1200 Hampton Street
Columbia, SC

October 21-23, 2015
Maximize your investments in South Carolina.
The South Carolina Library Association is celebrating its 100th anniversary this year, culminating in a Centennial Celebration at the 2015 Annual Conference in Columbia, SC. We are anticipating record attendance at this year’s conference. You will want to take advantage of this special opportunity to feature your company or organization, and what you have to offer to librarians from across the state. As a Conference exhibitor and/or sponsor, you will maximize your presence and investments.

As an exhibitor you can:
• Showcase your company’s products and/or services to librarians and decision makers.
• Build connections with existing and potential customers.
• Receive a contact list of registered conference attendees.

Support and grow your loyal customer base.
SCLA offers many sponsorship opportunities as listed in this registration packet. Sponsorships at every level help to make the Conference a reality. The Conference, in turn, brings into one place a significant group of professionals who make up your customer base.

Sponsorships provide you with the opportunity to:
• Increase the visibility of your company and brand at the Conference beyond the exhibitor booth.
• Show support for the South Carolina library community.
• Give back to those who have made investments in your products and services.

<table>
<thead>
<tr>
<th>EXHIBIT BOOTHS</th>
<th>SPONSORSHIPS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>See the listing of sponsorship opportunities included in this packet to learn about ways to participate.</td>
</tr>
<tr>
<td></td>
<td>For more information about sponsorships:</td>
</tr>
<tr>
<td></td>
<td>Nathan Flowers</td>
</tr>
<tr>
<td></td>
<td>(843) 661-1306</td>
</tr>
<tr>
<td></td>
<td><a href="mailto:nflowers@fmarion.edu">nflowers@fmarion.edu</a></td>
</tr>
<tr>
<td></td>
<td>For General Questions or More Information:</td>
</tr>
<tr>
<td></td>
<td>Donald Wood, SCLA Executive Secretary</td>
</tr>
<tr>
<td></td>
<td>(803) 252-1087</td>
</tr>
<tr>
<td></td>
<td><a href="mailto:scla@capconsc.com">scla@capconsc.com</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>REGULAR BOOTH</th>
<th>$500</th>
<th>$550</th>
</tr>
</thead>
<tbody>
<tr>
<td>NON-PROFIT BOOTH</td>
<td>$400</td>
<td>$450</td>
</tr>
<tr>
<td>AUTHOR BOOTH</td>
<td>$300</td>
<td>$350</td>
</tr>
</tbody>
</table>

Draped 8’x10’ booth (8’ back drape and 3’ high side dividers), 6’ draped table, 2 chairs, wastebasket, vendor ID signage, complimentary internet, and listing in the conference program.
SCLA Rules and Regulations Governing
All Exhibits and Exhibitors

Dates: October 21-23, 2015

Location: Columbia Marriott
1200 Hampton Street
Columbia, SC 29201

Exhibits Chair: Faith Line, Anderson County Library
fline@andersonlibrary.org
(864) 260-4500, Ext. 102

Exhibits Hours:
Wednesday, October 21, 2015 noon to 6:30 p.m.
Thursday, October 22, 2015 8:30 a.m. to 4:30 p.m.

All exhibits should be completely set up by noon, Wednesday, October 21, 2015. Access and set-up hours will be in your confirmed exhibitor confirmation letter. No dismantling or packing of exhibits may begin prior to 4:30 p.m. on Thursday, October 22, 2015. A block of rooms have been reserved at the hotel at the conference rate of $146/night. Self-parking is $12 per day or $22 per day for valet.

Description of Space: Booths are standard 8’x10’ consisting of the following: 8’ high back drape and 3’ high side dividers; 6’ draped table (per booth); 2 chairs; vendor ID signage; wastebasket; and complimentary internet. Any two or more adjacent booths may be rented to provide a double or larger booth.

Booth Assignment: Priority assignments may be given for sponsors, exhibitors with multiple booths, previous SCLA exhibitors, and date application/payment received. Early registration is encouraged. All applications must be accompanied by full payment. No cancellation refunds will be issued after September 18, 2015.

Shipping Instructions: The hotel has limited storage space. Pick-up arrangements should also be made prior to the conference with our display company, Displays Unlimited. More information will be sent in your confirmed exhibitor confirmation letter.

Available Extras: Additional tables, power or equipment should be requested prior to the Conference. Further information on ordering will be in your confirmed exhibitor confirmation packet.

Subletting Exhibits Space: No exhibit space may be sublet without written permission from the Exhibits Chair.

Liability: The South Carolina Library Association and the Marriott Hotel will not be responsible for the safety of exhibits from theft, fire, or other causes, although the exhibits area will be closed when not open to registrants. The exhibitor assumes responsibility for injury or damage to persons or property occurring within the exhibits space assigned to each exhibitor in accordance with the terms of this agreement.

Care of Building & Equipment: Exhibitors or their agents shall not injure or deface the walls and floors of the building or the booths. If any damage occurs, the exhibitor is liable to the Marriott Hotel. Signs must be attached to draperies surrounding the booths or to table covers.

Character of Exhibits: The Executive Secretary and Exhibits Chair reserves the right to decline any exhibit or part of an exhibit if it is deemed unsuitable.

Listing in the Program: To be listed in the official conference program, exhibitors must be registered before September 18, 2015.

Nature of Contractual Agreement: The provisions set forth in this document shall be binding upon exhibitors who make application, pay fees and are assigned space. No refunds will be issued after September 18, 2015.
Sponsorship Opportunities:

The South Carolina Library Association will host its 2015 Annual Conference on October 21-23, 2015. The conference will also serve as the centennial celebration for the Association. In celebrating 100 years, the conference will bring together a wide variety of library professionals from across the state of South Carolina and surrounding states. Last year we had 300 attendees, and we are anticipating even more for 2015.

Maximize your meeting presence by partnering with SCLA through a sponsorship! Many opportunities are available, from general conference sponsorships to individual event sponsorships and more. Help us celebrate a milestone, and bring benefits to your company/organization!

**General Conference Sponsorships**

**PALMETTO** ($5,000 OR MORE)
- Exhibits booth
- Verbal thanks from SCLA President from podium and a representative from your company on stage
- 2 conference lunch tickets
- Signage
- Logo exposure on conference website and program
- Breakfast with Public & Academic Directors
- Vendor Showcase during Conference
- Opportunity to provide an insert or flash drive in all participants’ conference bag

**AZALEA** ($3,000 - $4,999)
- Exhibits booth
- 1 conference lunch ticket
- Signage
- Logo exposure on conference website and program
- Breakfast with Public & Academic Directors
- Vendor Showcase during Conference
- Opportunity to provide an insert or flash drive in all participants’ conference bag

**MAGNOLIA** ($1,000 - $2,999)
- Exhibits booth
- Signage
- Logo exposure on conference website and program
- Breakfast with Public & Academic Directors
- Vendor Showcase during Conference
- Opportunity to provide an insert or flash drive in all participants’ conference bag

**YELLOW JESSAMINE** ($600 - $999)
- A table for product information at the Poster Session
- Signage
- Logo exposure on conference website and program
- Opportunity to provide an insert or flash drive in all participants’ conference bag

**CAMELLIA** ($500 - $599)
- Signage
- Logo exposure on conference website and program
- Opportunity to provide an insert or flash drive in all participants’ conference bag

**DOGWOOD** ($150 - $499)
- Signage
- Logo exposure on conference website and program

**Event Sponsorships**

**Coffee/Refreshment Break Sponsor (4 opportunities)** ($500 each)
- **Wednesday, Oct. 21 morning** – SPONSORED
- **Thursday, Oct. 22 morning**
- **Thursday, Oct. 22 afternoon**
- **Friday, Oct. 23 morning**
  - Signage prominently displayed at function
  - Organization named with logo on conference website and conference program
  - Organization named on general sponsor board at the registration area
  - For exhibitors: Sponsor recognition signage for exhibit booth
### First General Session (Wednesday, Oct. 21):
**Opening Keynote Speaker** ($3,000)
- All benefits of the Magnolia sponsorship level (see above)
- Organization announced at keynote/business meeting
- Opportunity to share in introduction at sponsored event
- Organization named on general sponsor board at the registration area
- **For exhibitors:** Sponsor recognition signage for exhibit booth

### Vendor Reception Sponsor (Wednesday, Oct. 21): ($8,000)
- All benefits of the Palmetto sponsorship level (see above)
- Organization announced at keynote/business meeting
- Organization named on general sponsor board at the registration area
- **For exhibitors:** Sponsor recognition signage for exhibit booth

### Second General Session (Thursday, Oct. 22):
- **Keynote Speaker** ($3,000) – SPONSORED
- Luncheon sponsorship benefits:
  - Luncheon ($6,000)
  - All benefits of the Palmetto sponsorship level (see above)
  - Two (2) meal tickets for luncheon
  - Organization announced at keynote/luncheon
  - Organization named on general sponsor board at the registration area
  - **For exhibitors:** Sponsor recognition signage for exhibit booth

### All Conference Reception/Centennial Celebration (Thursday, Oct. 22): ($10,000) *negotiable*
- All benefits of the Palmetto sponsorship level (see above)
- Organization announced at event
- Opportunity to share in introduction at sponsored event
- Organization named on general sponsor board at the registration area
- **For exhibitors:** Sponsor recognition signage for exhibit booth

### Poster Session Breakfast (Friday, Oct. 23):
- ($1,500)
- All benefits of the Magnolia sponsorship level (see above)
- Organization named on general sponsor board at the registration area
- **For exhibitors:** Sponsor recognition signage for exhibit booth

### Third General Session (Friday, Oct. 23):
- **Keynote Speaker** ($3,000)
- Both opportunities include:
  - Awards Brunch ($6,000)
  - All benefits of the Azalea sponsorship level (see above)
  - Opportunity to share in introduction at sponsored event
  - Two (2) meal tickets for brunch
  - Organization announced at keynote/brunch
  - Organization named on general sponsor board at the registration area
  - **For exhibitors:** Sponsor recognition signage for exhibit booth

### Other Opportunities
- **Conference Bags** (with your logo included) $1,500
- **Conference Program printing** (with full page ad) $1,500
- **Commemorative Giveaway with Centennial Logo** $4,000

**Have Your Own Sponsorship Idea?**
If you have an idea for a sponsorship not listed here, contact Nathan Flowers, SCLA Sponsorships Chair, at nflowers@fmarion.edu or (843) 661-1306.

**For more information, contact:**
Donald Wood
Executive Secretary
South Carolina Library Association (SCLA)
P.O. Box 1763
Columbia, SC 29202
Office: (803) 252-1087
Fax: (803) 252-0589
**Company/Organization Name:** ____________________________________________

**Contact Person:** ____________________________________________  **Title:** ______________________________

**Mailing Address:** __________________________________________________________________________________________

**City:** ____________________________________________  **State:** _____________  **Zip:** ______________

**Phone:** (Office): __________________________  (Cell/Mobile): __________________________  **Fax:** __________________________

**Email:** __________________________________________________________________________________________

**Company Website:** ___________________________________________________________________________________

**Name & Email of Representative(s) attending the Conference** (to receive conference/exhibit registration materials):

____________________________________________________________________________________

---

**Exhibit Booth:**

Booth sign should read (if different from company name): _______________________________________________________

<table>
<thead>
<tr>
<th></th>
<th>Early Registration</th>
<th>By Aug 1</th>
<th>After Aug 1</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Booth (8’x10’ w/ table):</strong></td>
<td># of booths</td>
<td>x $500</td>
<td>or $550</td>
<td>$</td>
</tr>
<tr>
<td><strong>Non-profit Booth (8’x10’ w/ table):</strong></td>
<td># of booths</td>
<td>x $400</td>
<td>or $450</td>
<td>$</td>
</tr>
<tr>
<td><strong>Author Booth (8’x10’ w/ table):</strong></td>
<td># of booths</td>
<td>x $300</td>
<td>or $350</td>
<td>$</td>
</tr>
</tbody>
</table>

**Additional Tables ($40.00 per table):**  Number __________ x $40 = $__________

**Booth Electricity ($40.00):**  $40 = $_______

**Do you plan to sell items from your booth?**  Yes ____  No ____

**Do you plan to sponsor autographing from your booth?**  Yes ____  No ____

**Will you need access to the internet (no charge)?**  Yes ____  No ____

**Product or service description:** _______________________________________________________________________

---

**Firms we DO wish as neighbors:** _______________________________________________________________________

**Firms we DO NOT wish as neighbors:** ___________________________________________________________________

SCLA will make the booth assignments. Refund requests cannot be honored after September 18, 2015.

***** Information received after September 18, 2015 may not appear in the printed conference program. *****

---

**Sponsorships:**

**General Conference Sponsorship Level:**  ____ Palmetto ($5000+)  ____ Azalea ($3000-$4999)  ____ Magnolia ($1000-$2999)

  ____ Yellow Jessamine ($600-$999)  ____ Camellia ($500-$599)  ____ Dogwood ($150-$499)  $__________

**Additional Sponsorship Opportunities:**  *(Choose from list of sponsorship opportunities included with this form.)*

**Sponsor Item(s):** ___________________________________________________________________ $__________

**OPTIONAL:**  Exhibitor/Company SCLA Membership ($35 annually)  $__________

---

**Total Due:**  $__________

---

By signing this contract, I agree that the representatives of my company will accept and comply with the Rules and Regulations Governing All Exhibits and Exhibitors. Please enclose a check for the total amount due including any sponsorships. Checks should be made payable to SCLA *(Federal ID# SCLA: 23-7078610)*. Booth confirmation will be mailed no later than the week of September 28, 2015. If you desire to pay by credit card, please contact the association’s office at (803) 252-1087.

**Signature:** ____________________________________________  **Date:** __________________________

**Return signed form and payment in full to:**  SC Library Association, PO Box 1763, Columbia, S.C. 29202